



**Montana Fish,  
Wildlife & Parks**

# 2008 MONTANA RESIDENT SURPLUS APPLICATION

**NOTE: THESE LICENSES ARE LIMITED IN NUMBER AND ARE BEING SOLD AS FIRST COME, FIRST SERVED. YOU MAY APPLY ONLINE AT [fwp.mt.gov](http://fwp.mt.gov) OR OVER THE COUNTER AT ANY FWP LICENSE PROVIDER. MAILING IN THIS APPLICATION IS ACCEPTABLE, BUT WE WOULD RECOMMEND THE OTHER OPTIONS.**

IF MAILING, RETURN APPLICATION TO:  
FISH, WILDLIFE AND PARKS  
SPECIAL LICENSING -SURPLUS  
PO BOX 8009  
HELENA, MT 59604-8009

Processing of applications will begin on August 11. Mail in applications will be processed as soon as possible, but may take several days after the date of receipt to enter. Incomplete or incorrect applications will not be processed.

**ALL INFORMATION IN THIS SECTION IS MANDATORY. PLEASE PRINT.**

**A 2008 RESIDENT CONSERVATION LICENSE MUST BE PURCHASED PRIOR TO APPLYING FOR ANY OF THE LICENSES LISTED ON THIS APPLICATION.**

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DATE OF BIRTH*	MM	DD	YYYY	ALS#	Your ALS number is your date of birth and an additional 1 to 3 digit number printed on the top of all of your licenses. If this number does not correspond to your date of birth contact an FWP office.		
NAME FIRST		MI	LAST		JR, SR, ETC.	PHONE HOME ( ) -	
MAILING ADDRESS						WORK ( ) -	
CITY		STATE	ZIP CODE	COUNTRY		{Dept. Use Only}	
				<input type="checkbox"/> USA <input type="checkbox"/> Other _____			

I hereby declare that I have been a legal resident of the State of Montana for at least 180 consecutive days: \_\_\_\_ Years \_\_\_\_ Months immediately prior to making application for this license, or that I qualify for the 30 day military exception, or Montana Job Corp Camp exception (MCA 87-2-102). I declare all statements on this form are true and correct and the undersigned hereby agrees to the use of the information on this form for the purpose of verifying residency according to Sec. 87-2-102.

**X**

ORIGINAL SIGNATURE OF APPLICANT. WRITE. DO NOT PRINT  
(MUST BE APPLICANT'S SIGNATURE--NO ONE ELSE MAY SIGN FOR APPLICANT)  
(Faxed or photocopied signature not acceptable)

**\* MONTANA HUNTER EDUCATION ONLY**  
(Required if born after January 1, 1985)

LETTER PREFIX (Circle One)	NUMBER
D E F T	

**\*A resident who is born after January 1, 1985, must list their Montana Hunter's Education number at left OR submit, with this application, a certificate (or copy of the certificate) verifying he/she has completed a course in hunter safety from any other state or province.**

## ANTELOPE LICENSE \$14 EACH

FIRST CHOICE	____ - ____ District No.	SECOND CHOICE	____ - ____ District No.	THIRD CHOICE	____ - ____ District No.
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Hunters may purchase no more than two doe/fawn antelope licenses per year. Please indicate the quantity you want and include \$14 for each license requested.

## DEER B LICENSE \$10 EACH (limit 7)

FIRST CHOICE	____ - ____ District No.	SECOND CHOICE	____ - ____ District No.	THIRD CHOICE	____ - ____ District No.
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The maximum number of Deer B licenses of any type (drawing, surplus, etc) that a hunter may hold in a year is 7, provided there are licenses available. Please indicate the quantity you want and include \$10 for each license requested.

## DEER PERMIT NO CHARGE (Only 1 Deer permit allowed per year)

☐ 530-50 (Mark box if you wish to apply for this Deer Permit. See deer regulations for details)

## ELK PERMIT \$4 (Not eligible if successful for an elk permit in the initial drawing)

**A 2008 ELK LICENSE IS A PREREQUISITE TO APPLY FOR AN ELK PERMIT AND MUST HAVE ALREADY BEEN PURCHASED.**

FIRST CHOICE	____ - ____ District No.	SECOND CHOICE	____ - ____ District No.	THIRD CHOICE	____ - ____ District No.
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## ELK A9 2nd ANTLERLESS ELK LICENSE \$20 (Only 1 A9 license allowed per year)

FIRST CHOICE	____ - ____ District No.	SECOND CHOICE	____ - ____ District No.	THIRD CHOICE	____ - ____ District No.
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Payments are to be made by money order, cashier's check or personal check and payable to Montana FWP. (Send cash at your own risk). **If you have not purchased a hunting license this year and have not paid your Hunting Access Enhancement Fee you must mark the box to the right, and include an extra \$2 for that now.**

\*\* If you are applying for multiple licenses of the same type, please indicate how many and for which districts. A separate note indicating specifically what you want, and what to do if some of the districts are sold out would be helpful.

Antelope either-sex:	\$ 14	Elk A9 License:	\$ 20
Deer Permit:	\$ 0	Elk Permit:	\$ 4
Deer B:	\$ 10		

☐ Hunting Access Enhancement Fee, \$2

CHECK# \_\_\_\_\_

TOTAL AMOUNT OF THIS APPLICATION: \$ \_\_\_\_\_